Scientist Biography Project

Requirements:

General Guidelines

* Use at least three sources and provide an accurate bibliography of sources.
* Use note cards to organize your facts prior to writing.

Written Report

* Your report should have a minimum 5 paragraphs – intro, 3 body paragraphs, and conclusion.
* You must include information about the scientist’s early life & education, most significant contribution(s) to science, and how the work of this person affects us today.
* All work must be typed in Times New Roman, 12 point font.
* Bibliography must be attached at the end of the report.

Oral Report

* Your report must include the same basic information as the written report (early life & education, important contribution, and how the scientist’s work affects us today)
* You may NOT read directly from your written report.

Visual Report

* You must create some sort of visual that represents the life of the scientist you have selected.
* BE CREATIVE!! This can be almost anything – except a powerpoint!
* Prezi, poster, collage, mobile, diorama, movie, dress in character as you present - ANYTHING BUT A POWERPOINT!

Although each portion will be graded separately, the cumulative grade will count as a test grade!

See reverse for due dates.

\*\*\*Additional Resources available at [www.skaggsclcs.wikispaces.com](http://www.skaggsclcs.wikispaces.com)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | Task | Date Completed | Points Possible | Points Earned |
| Monday 2/10 | Select Scientist |  | 5 |  |
| Tuesday 2/11 | Bring Note cards |  | 5 |  |
| Wednesday 2/12 | 3 sources |  | 15 |  |
| Friday 2/14 | 15 facts (5 for each of the body paragraphs) |  | 15 |  |
| Tuesday 2/18 | Rough draft complete |  | 25 |  |
| Wednesday 2/19 | Visual idea approved by Ms. Skaggs |  | 5 |  |
| Thursday 2/20 | Oral report notes to Ms. Skaggs |  | 25 |  |
| Friday 2/21 | Final Draft of Written Report due |  | 75 |  |
| Monday 2/24 | Oral Report due  Presentations begin |  | 25 |  |
| Monday 2/24 | Visual due |  | 25 |  |
| TOTAL POINTS |  |  | 170 |  |

DO NOT LOSE THIS PAGE! YOU GRADE DEPENDS UPON IT. YOU WILL EARN POINTS AS YOU TURN THINGS IN. THIS MUST BE HANDED TO YOUR TEACHER WHEN YOU PRESENT YOUR ORAL REPORT!!!!